

# Knox County Farm Bureau Foundation 2024 Internship

Application Due February 16, 2024 by 4:30PM

Date: \_\_\_\_\_

## PERSONAL INFORMATION

Applicant Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Home Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ High School Name: \_\_\_\_\_

School Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

School Phone Number: \_\_\_\_\_ Graduating GPA: \_\_\_\_\_ High School Rank: \_\_\_\_\_

## COLLEGES ATTENDED

College: \_\_\_\_\_

College: \_\_\_\_\_

Location: \_\_\_\_\_

Location: \_\_\_\_\_

Dates: \_\_\_\_\_

Dates: \_\_\_\_\_

Current College GPA: \_\_\_\_\_

Current College GPA: \_\_\_\_\_

Expected Date of Graduation: \_\_\_\_\_

Expected Date of Graduation: \_\_\_\_\_

Course of Study (major): \_\_\_\_\_

Course of Study (major): \_\_\_\_\_



COLLEGES EXPERIENCES

**Organizations & Activities (include offices held and responsibilities):**

**Honors Received:**

**Relevant Coursework:**

OTHER INFORMATION

**Civic, Church, High School Activities & Honors:**

**Work Experience (List most recent first):**

**Hobbies:**





**Career Goals:**

**Explain how this internship program will assist you in your career development:**

**PLEASE INCLUDE A SEALED TRANSCRIPT OF YOUR UNIVERSITY ACADEMIC RECORD.**

**The following may be used in a press release to area media if you are chosen as the intern.**

**Father's Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**Mother's Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**Number of Family Members:** \_\_\_\_\_ **Number in College:** \_\_\_\_\_

**I solemnly declare that the foregoing answers are true and correct to the best of my knowledge and belief.**

**Date:** \_\_\_\_\_ **Signature of Applicant:** \_\_\_\_\_

**Email this form to: [knoxcfb@knoxcfb.org](mailto:knoxcfb@knoxcfb.org)**

